

The Feasts from Leviticus 23

Sabbath

Passover and the Feast of Unleavened Bread

Firstfruits and Pentecost

Trumpets

Day of Atonement (Yom Kippur)

Tabernacles

Two Additional Feasts:

Purim (From the Book of Esther)

Dedication (Hanukkah)

The Feast of Tabernacles

Leviticus 23:33-35 Again the Lord spoke to Moses, saying, "Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the Lord. On the first day is a holy convocation; you shall not do any laborious work.

Leviticus 23:36 For seven days you shall present an offering by fire to the Lord. On the eighth day you shall have a holy convocation and present an offering by fire to the Lord; it is an assembly. You shall not do any laborious work.

Leviticus 23:39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the Lord for seven days, with a rest on the first day and a rest on the eighth day.

Leviticus 23:40-41 Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and branches of trees with thick branches and willows of the brook, and you shall rejoice before the Lord your God for seven days. So you shall celebrate it as a feast to the Lord for seven days in the year. It shall be a permanent statute throughout your generations; you shall celebrate it in the seventh month.

Leviticus 23:42-43 You shall live in booths for seven days; all the native-born in Israel shall live in booths, so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the Lord your God."

Sukkot – "tent"

John 12:12-13 On the next day, when the large crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took the branches of the palm trees and went out to meet Him, and began shouting, "Hosanna! Blessed is He who comes in the name of the Lord, indeed, the King of Israel!"

Two major features to the Feast of Tabernacles that played a significant role in the teachings and events of John 7-10.

First, the “living water” from Pool of Siloam poured out on the altar

John 7:37-39 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink. The one who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’” But this He said in reference to the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

First, the “living water” from Pool of Siloam poured out on the altar
Second, the lighting of Candelabras

John 8:12 Then Jesus again spoke to them, saying, “I am the Light of the world; the one who follows Me will not walk in the darkness, but will have the Light of life.”

Zechariah 14:16 Then it will come about that any who are left of all the nations that came against Jerusalem will go up from year to year to worship the King, the Lord of armies, and to celebrate the Feast of Booths.

Revelation 21:22-24 I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple. And the city has no need of the sun or of the moon to shine on it, for the glory of God has illuminated it, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 22:1-4 And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face