

### Matthew Road Baptist Church ... a place to call home

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**VOLUME 9. ISSUE 9** 

# "In the Beginning was the Word"

SEPTEMBER

"In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through Him, and apart from Him nothing came into being that has come into being. <sup>4</sup>In Him was life, and the life was the Light of men. <sup>5</sup>The Light shines in the darkness, and the darkness did not comprehend it." John 1:1-5

John, in notable contrast to Matthew and Luke, gives His own Christmas account. Christmas or advent gives the historic account of God becoming a man in the birth of His Son. He is conceived by the Holy Spirit and born of the Virgin Mary. He was announced in advance of His birth by Gabriel and announced at His birth by a host of angels to the shepherds. I believe John was aware of the other Gospel accounts and sought to record aspects of Jesus' public ministry that were previously unrecorded. John's incarnation account precedes Luke's and Matthew's by an eternity. He goes back in time prior to Mary and Joseph. He goes back in time prior to the Old Testament prophecies concerning Messiah. He goes back to Genesis 1:1. "In the beginning..." the Son of God was there. Not only was He there at the creation of the universe, He was the instrumental cause of everything that has come into existence. Angels may have announced His birth, but He spoke them into being. Shepherds and sheep witnessed His announcement, but He created them in His own image. He is more glorious, more majestic, more splendid than our minds can comprehend. He is the very revelation of God in this world, thus called the Logos (word) by John. When we look at Jesus Christ we see what we need to see of the nature of God. He is Emmanuel, God with us.

(NLT) "<sup>9</sup>The one who is the true light, who gives light to everyone, was coming into the world. <sup>10</sup>He came into the very world he created, but the world didn't recognize him. <sup>11</sup>He came to his own people, and even they rejected him. <sup>12</sup>But to all who believed him and accepted him, he gave the right to become children of God. <sup>13</sup>They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God. <sup>14</sup>So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son. <sup>15</sup>John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me who is far greater than I am, for he existed long before me."<sup>16</sup>From his abundance we have all received one gracious blessing after another. <sup>17</sup>For the law was given through Moses, but God's unfailing love and faithfulness came through Jesus Christ. <sup>18</sup>No one has ever seen God. But the unique One, who is himself God, is near to the Father's heart. He has revealed God to us." John 1:9-18



The Word Became Human...We Have Seen His Glory John 1:14 functions as the apex of this weighty theological treatise on the nature of Jesus Christ. "In the beginning was the Word..." but why does that matter to us? It matters because the Word took on human flesh. He became a human being. Only, He was different than any other human being. He was "full of unfailing love and faithfulness." This "grace and truth" as the NASB calls it, demonstrated something fundamentally different in the Word (Logos). He lived a radically different life, different than anyone ever has or ever will live. From this verse we may conclude that the only way we would ever be able to see the glory of God is through this miraculous moment in human history. "And the Word became a human...and we have seen His glory." Apart from the incarnation, the glory of God cannot be seen or experienced. But now "we have seen His glory," a glory that comes from His Father and is communicated to us through the incarnation of His Son. To see, know, experience and delight in the glory of God is why we are here. That is why God made us. That is why we have breath in our lungs. He made us to know Him in the fullness of His glory. Prior to human sin, humanity had access to God in all His glory. However, human sin obliterated our avenue to Him. The holiness of God requires that we must be holy in order to be in His presence. There is no way back to the glory of God unless God does something to provide a way back. No small intervention will do in this journey back to the original intent. Our violation of God's character, our rebellion against His sovereignty over us, is far too great. It will require something radical. It necessitates an eternal and infinite rescue. In order to restore our access to our Creator, our Creator must take our life upon Himself. He must walk among us, revealing the nature of the glory of God in His unfailing love and faithfulness. Then, in His absolute perfection, He must bear our sin as if He had rebelled and then He must overcome the finality of death by rising again from the dead. In His incarnation, death, and resurrection, the avenue back to the original intent has opened. As John says in verse 16, "From his abundance we have all received one gracious blessing after another."

In verse 18, John restates the nature of God's revelation to us through His Son Jesus Christ. "No one has ever seen God. But...He has revealed God to us." Remember Moses' desire to see the glory of God in Exodus 33. "Show me Your glory," came the request. "No one can see Me and live," came God's response. Israel lived under the pressing nature of the Law and their inability to fulfill it. God gave the Law through Moses, but because of human sin the Law could never restore us to God. The Law simply identifies the severity of our need. Outside of the Word becoming a human being, the incarnation of God in the man Jesus Christ, no one can ever see God. Now, in Christ, God can be seen and understood. In fact, in Christ that glory of God can be seen, experienced, and delighted in forever and ever. The title for Jesus from verse 1 comes full circle. He is the Logos, the Word, the very revelation of God to humanity.

40 Days of Prayer Praying with a Contrite Heart: The Mark of Spiritual Health



online.

As part of the 40 days, we will host a 6 hour prayer vigil on Sunday, September 25, Noon to 6PM. Additionally, we will gather as a congregation at selected times during each week of the 40 days. We also have the following corporate prayer times: Sunday mornings at 7:50 AM in the conference room

- Sunday evenings at 7:50 PM in the conference room
- Tuesdays at 12:15 PM in the worship center
- Wednesdays at 8:00 PM in the conference room
- Be sure to check www.matthewroad.org for daily updates and our community blog. The entire copy of the book will also be available

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Children's Ministry



#### AWANA HAS BEGUN!

Wednesday Nights, for kids ages 3\* - 6th grade 6:30pm - 8:00pm

\*3 year olds in Cubbies must be potty trained, and have turned 3 by Sept. 1st. A parent must stay on campus through the duration of the program. See our website to see what Adult Bible Study classes we have for you.

Would you pray about joining the Awana team this year? Or do you know anyone who might be a good fit for this ministry opportunity? Contact Brittany at brittanymrbc@gmail.com if you would like to participate in the amazing ministry!

(L) WE NEED YOU то JOIN US

Sunday Nights 5:30pm **Education Building** 2nd floor



For kids in kindergarten through 6th grade -Join us for games on the front lawn (weather permitting) followed by girls and boys Bible studies focused on becoming disciples who go into the world to make disciples. This fall we will finish our study on the book of Matthew.



Sunday School

Join us every Sunday morning from 9:45-10:45am as we journey through the Gospel Project.

Save the Date! Preteen Retreat at Mt. Lebanon Friday-Saturday, November 10-11 for kids in 3rd-6th grades. Cost: \$40

**Fall Festival is coming!** Monday, October 31st 6:00pm - 8:00pm **MORE INFO TO COME!** 



Want to stay up to date with us on facebook? Like our page at facebook.com/mrbcchildrens

> Questions regarding the children's ministry or how you can join the leadership team? Email brittanymrbc@gmail.com.



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WEEK OF PRAYER FOR TEXAS MISSIONS AND THE MARY HILL DAVIS OFFERING® 2016 SEPTEMBER 11-18 STATE GOAL \$4,000,000

71 am TEXAS Missions

#### WEEK OF PRAYER FOR TEXAS MISSIONS: SEPTEMBER 11-18

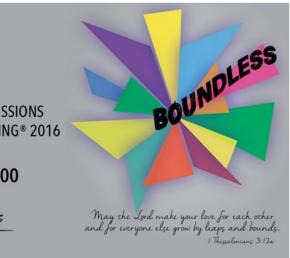
Understanding that missions is what believers do to reach beyond the needs of their congregations to witness and minister for the purpose of fulfilling the Great Commission, WMU of Texas designed the Mary Hill Davis Offering to advance Texas Baptist missionary efforts to help people come to know Christ. Therefore, it is the goal of the WMU of Texas to strengthen and support Texas missions opportunities through the Baptist General Convention of Texas.

During the Week of Prayer for Texas Missions, prayer guides will be distributed. You are encouraged to pray for the eight mission projects featured in the prayer guide. Our church's goal for the Mary Hill Davis Offering is \$5,000. You are encouraged to seek God's will as to how He wants you to participate.

#### Get Connected

Missed a sermon? Want to share our sermon series with a friend or family member?

Check out our website and listen to or download our sermons: www.matthewroad.org





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# Youth Ministry

Small Group Bible Studies have begun! High School Girls - 6:30pm-7:30pm on Thursdays Shannon Prater- (214-536-8751), Greg Prater- (214-536-9051) Address - 4405 Browning Ln Grand Prairie, TX 75052 Leader: Christine Wehrli - (682) 551-9831

High School Guys - Geisendorffs - 6:30pm-8:00pm on Mondays Ed Geisendorff - (469-236-6052), Angela Geisendorff - (972-602-3866) Address - 4646 Betts Dr. Grand Prairie. TX Nick Breedlove (Student Helper) (214-605-3629) Garrett Halsell (Student Helper) - (972-824-3929)

High School Guys - Kings - 6:30pm-8:00pm on Mondays Doug King - (214-557-5437), Cyndi King - (214-762-9437) Address - 4106 Devon Ct. Grand Prairie, TX Leader: Weston Southers - (972-834-2094) Daniel King (Student Helper) - (214-304-0190)

Middle School Girls - 7:00-8:00pm on Tuesdays Glen McGregor - (318-469-7132), Kim McGregor - (318-469-2186) Address - 2820 Plume Ct. Cedar Hill, TX Leader: Chelsea Galbraith- (214-729-8278) Annabelle McClellin (Student Helper) - (469-503-8449)

Middle School Guys - 6:30pm - 8:00pm on Mondays Eli Moreno (817-727-9576), Ana Moreno (817-727-9517) Address - 2235 Tawny Owl Rd Grand Prairie, TX Leader: Dante James (Intern) - (972) 834-0336

# College Ministry



# Grace Groups

Do you or someone you know struggle with a mental health difficulty? Grace groups focus on the positive with each meeting hopefully ending in greater understanding and vision concerning mental health difficulties. Our Grace Group does allow time to share pressing needs and pray for one another; however, our focus each week is on learning how to filter difficulties through God's grace and implementing the many practical skills and tools presented during the meetings.

Family Grace group (for someone supporting a loved one with a mental health difficulty) meets on Monday evenings at 6:30 in the Teller room. Contact Greg or Meg Trihus (greg trihus@sil.org, or meg trihus@wycliffe.org) for more information.

Living Grace group (for someone struggling with a mental illness) meets on Thursday evenings at 6:30 in the Teller room. Contact George Fritts (gfrittslpcintern@gmail.com) for more info.



#### Weekly Bible Studies: Sundav mornings

**Rachel Sullenger & Tiffany Marich** - the book of Acts Joy Richards & Chris Anderson - the book of Acts

Sunday nights Meg Trihus - the Epistles

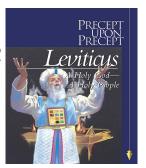
Women's Ministry

#### Monday Nights

(please contact the office for the summer schedule) Nina Wilhite - OT Survey, Beginning Sept. 12th, 6:30pm, Conf. Rm. Diana Hines - Precept Leviticus Study, Beginning Sept. 12th, 7:00pm, Fellowship Hall Wednesday Nights Cyndi King - the book of Luke

Friday Mornings, Chick Fil A Cyndi King - The book of Luke

Precept Leviticus 8 Week Study Begins Monday, September 12th, 7:00pm! A few books are available. Cost: \$16 for book





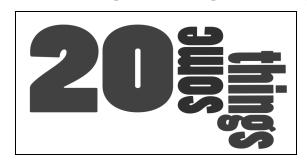


Snack breakfast, Lunch & CHOCOLATE included!

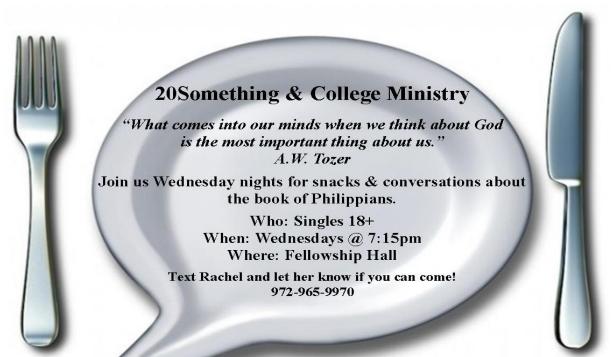


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Thursday Night Hang Out -
Thursday, 6:30pm, 2514 Channing Dr, GP, 75052
           Sunday Bible Study -
          Sunday, 5:30pm, MRBC
              Sunday Service -
         Sunday, 6:45pm, Sanctuary
       Dinner after Service, place TBD
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## 20Somethings & College Ministry



Contact Rachel at rachel@matthewroad.org to find out the latest events & activities!



#### Classes:

- ~ Sunday Morning 9:45 am: Jeff Morris leading
- ~ Second Sunday after 7:17
- ~ Wednesday Night 7:15pm: Dinner and Discussion





# **Updated September 2016 Events & Activities**

For more information, please see our website, www.matthewroad.org, or call the church office at 972-641-2717.

September 5th:	Church Office Closed in C	
September 7th:	Finance Committee Meeting	
	AWANA begins, 6:30pm,	
September 10th	Deacon Training, 8:15pm,	
	Youth Back to School Out	
September 12th	Women's OT Survey Clas	
	Women's Leviticus Precep	
September 17th	Women's Conference, 8:3	
September 21st:	Finance Committee Meeti	
September 23rd	Parents Night Out, 6:30pn	
September 25th:	Blood Drive, 8:00am - 12:	
	40 Days of Prayer - 6 Hou	



#### Sunday Nights:

- College Fellowship Hall, 5:30pm  $\diamond$
- Adult Discipleship Choir Room, 5:30pm  $\Diamond$
- Ladies Bible Study Conference Room, 5:30pm  $\Diamond$
- Young Marrieds Bible Study Fellowship Hall, 5  $\Diamond$
- Adult Couples Class Library, 5:30pm  $\Diamond$
- Guy Talk for youth Common Grounds, 5:30pm,  $\Diamond$ see Zach for exact location
- ♦ Girl Talk for youth Common Grounds, 5:30pm, see Zach for exact location

 $\diamond$  MD<sup>2</sup> for children - Education Building, 5:30pm Wednesday Nights:

- Awana Club for children Ed. Building, 6:30pm  $\diamond$
- Collide for youth Common Grounds, 6:30pm  $\Diamond$
- Women's Bible Study Conference Room, 6:45pr  $\Diamond$
- 20Somethings/College Bible Study Fellowship H  $\diamond$

Average Morning Attendance for August: Average 7:17 Service Attendance for August

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Observance of Labor Day ing, 5:30pm, Teller Room MRBC Campus , see Steve Hines treach, 6:00pm, see Zach ss begins, 6:30pm, Conference Room pts Study begins, 7:00pm, Fellowship Hall 30am, Worship Center ing, 5:30pm, Teller Room m, MUST RSVP to cyndikking@msn.com 2:pm, see Tiffany Halsell ur Prayer Vigil, 12:00pm, room tbd

him	Regular Scheduled Activities Sundays		
		8:30 & 11:00am	
	Morning Bible Study (all ages)	9:45am	
	Evening Bible Study (all ages)	5:30pm	
	7:17 Service	6:47pm	
	Mondays	0.45	
	K2 Primary Academy (during the school y		
	PAW Program	9:00am	
:30pm	Women's Bible Study (during the school	year) 6:30pm & 7:00pm	
		& 7.00pm	
	Tuesdays	8:30am	
	MRA (during the school year)	9:45am	
	Young @ Heart Activities	9.4Jaiii	
	Wednesdays	0.45	
	K2 Primary Academy (during the school y PAW Program		
	Collide (youth)	9:00am	
	Adult Choir (during the school year)	6:30pm 6:30pm	
	Wacky Wednesdays (children)	6:30pm	
	20Somethings/College	7:15pm	
	Thursdays	7.10pm	
	MRA (during school year)	8:30am	
	Fridays		
	Chick time at Chick-Fil-A	9:00am	
120	Saturdays		
m	Men's Coffee Group (Good Day Café, GP	7:30am	
Hall, 7:15pm			
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	Financials as of August 10, 2016		
	Financials as of August 19, 2016		
397	Budget Income	\$ 667,787	
	Budget Expense	\$ (652,378)	
st: 158	Net Budget	\$ 15,409	
	1		